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ta dove il 24/7 si autoalimenta, e nella quale il tempo, ma di rilesso anche lo spazio, viene dominato dalla «voracità del capitalismo contemporaneo» (p 13), svuotandosi e divenendo quindi un non-tempo (p 34) Ogni attimo della nostra esistenza è almeno potenzialmente - perché è realmente impossibile essere "on" per 24/7 - un

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